

MAIL STOP PCT  
Patent  
4301-1138

IN THE U.S. PATENT AND TRADEMARK OFFICE

In re application of

Ari GRIFFNER

Conf.: 7013

Application No.: 10/534,467  
(PCT/AT03/00314)

Group: Unassigned as yet

Filed: May 11, 2005

Examiner: Unassigned as yet

For: BUILDING MADE OF WALL HOLLOW HEATED ELEMENTS

COMMUNICATION

MAIL STOP PCT  
Assistant Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Attention: CHARLES PEARSON

Sir:

We transmit immediately hereafter another copy of the 2<sup>nd</sup> Submission, which included the 37 CFR 1.497 executed Declaration, and which was filed on April 19, 2006 as evidenced by the accompanying Post Card Receipt.

Your prompt attention to this matter is appreciated.

Respectfully submitted,

YOUNG & THOMPSON

*Benoit Castel*

Benoit Castel, Reg. No. 35,041

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795.00 DA

BC/sj

June 8, 2006

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Date: April 19, 2006  
Packet No. 4301-1138

THE STAMP OF THE PATENT OFFICE MAIL HEREON ACKNOWLEDGES THE  
RECEIPT OF THE BELOW-IDENTIFIED DOCUMENT ON THE DATE INDICATED  
BY SUCH STAMP.

In re: AG GRIFFNER

Serial No. 10/534,467

Filed: May 11, 2005

Title. BUILDING MADE OF WALL HOLLOW HEATED ELEMENTS

1. Transmittal Letter (2<sup>nd</sup> Submission)
2. Executed Declaration


BC:llh

Due Date: None



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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|
| TRANSMITTAL LETTER TO THE UNITED STATES<br>DESIGNATED/ELECTED OFFICE (DO/EO/US)<br>CONCERNING A FILING UNDER 35 U.S.C. 371                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      | Attorney's Office No.<br><b>4301-1138</b>         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      | U.S. Application No.<br><b>10/534,467</b>         |
| INTERNATIONAL APPLN. NO.<br><b>PCT/AT2003/000314</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | INTERNATIONAL FILING DATE<br><b>October 16, 2003</b> | PRIORITY DATE CLAIMED<br><b>November 11, 2002</b> |
| TITLE OF INVENTION: <b>BUILDING MADE OF WALL HOLLOW HEATED ELEMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      |                                                   |
| APPLICANT(S) FOR DO/EO/US: <b>Ari GRIFFNER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                                                   |
| Applicant herewith submits to the United States Designated Elected Office (DO/EO/US) the following items and other information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                                                   |
| <ol style="list-style-type: none"> <li>1. <input type="checkbox"/> This is a <b>FIRST</b> submission of items concerning a filing under 35 U.S.C. 371.</li> <li>2. <input checked="" type="checkbox"/> This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a filing under 35 U.S.C. 371.</li> <li>3. <input type="checkbox"/> This is an express request to begin national examination procedures (35 U.S.C. 371(f)).<br/>The submission must include items (5), (6), (9) and (21) indicated below.</li> <li>4. <input type="checkbox"/> The US has been elected (Article 31).</li> <li>5. <input type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371 (c)(2)) <ol style="list-style-type: none"> <li>a. <input type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau).</li> <li>b. <input type="checkbox"/> has been communicated by the International Bureau. See attached PCT/IB/308.</li> <li>c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US).</li> </ol> </li> <li>6. <input type="checkbox"/> An English language translation of the International Application as filed (35 U.S.C. 371 (c)(2)) <ol style="list-style-type: none"> <li>a. <input type="checkbox"/> is attached hereto.</li> <li>b. <input type="checkbox"/> has been previously submitted under 35 U.S.C. 154(d)(4).</li> </ol> </li> <li>7. <input type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3)) <ol style="list-style-type: none"> <li>a. <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau).</li> <li>b. <input type="checkbox"/> have been communicated by the International Bureau.</li> <li>c. <input type="checkbox"/> have not been made, however, the time limit for making such amendments has NOT expired.</li> <li>d. <input type="checkbox"/> have not been made and will not be made.</li> </ol> </li> <li>8. <input type="checkbox"/> An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371 (c)(3)).</li> <li>9. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4))</li> <li>10. <input type="checkbox"/> A Declaration of Inventorship for purposes of U.S.A. designation pursuant to rule 4.17(iv). )</li> <li>11. <input type="checkbox"/> An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).</li> </ol> |                                                      |                                                   |
| Items 11 to 20 below concern document(s) or information included:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |                                                   |
| <ol style="list-style-type: none"> <li>12. <input type="checkbox"/> Information Disclosure Statement (IDS) w/PTO-1449 - <input type="checkbox"/> Copy of IDS citations.</li> <li>13. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s)).</li> <li>14. <input type="checkbox"/> A preliminary amendment.</li> <li>15. <input type="checkbox"/> An Application Data Sheet under 37 C.F.R. 1.76.</li> <li>16. <input type="checkbox"/> Itemized Return Receipt Postcard</li> <li>17. <input type="checkbox"/> A substitute specification.</li> <li>18. <input type="checkbox"/> Power of Attorney and Statement under 37 CFR §3.73(b) <ol style="list-style-type: none"> <li>a. <input type="checkbox"/> Newly executed Power of Attorney</li> <li>b. <input type="checkbox"/> A change of Power of Attorney and/or change of address letter.</li> </ol> </li> <li>19. <input type="checkbox"/> A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 - 1.825.</li> <li>20. <input type="checkbox"/> A second copy of the published international application under 35 U.S.C. 154(d)(4).</li> <li>21. <input type="checkbox"/> A second copy of the English language translation of the international application (35 U.S.C. 154(d)(4)).</li> <li>22. <input type="checkbox"/> Other items or information: _____</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |                                                   |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------|--------------|
| U.S. APPLICATION NO.<br>10/534,467                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | INTERNATIONAL APPLN. NO.<br>PCT/AT2003/000314 |                                                                                                   | ATTORNEY DOCKET NO.<br>4301-1138    |              |
| <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.<br><input type="checkbox"/> The following fees are submitted:<br><p style="text-align: center;"><b>PCT FEES - NATIONAL STAGE</b></p>                                                                                                                                                                                                                                                                                                                                                    |  |                                               |                                                                                                   | <b>CALCULATIONS</b><br>PTO USE ONLY |              |
| <p style="text-align: center;"><u>Fee Description</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                               |                                                                                                   |                                     |              |
| Basic National Stage Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                               |                                                                                                   |                                     |              |
| Non ISA/US Search Provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | National Stage Search Fee                     |                                                                                                   |                                     |              |
| <input type="checkbox"/> US was the IPEA And all claims satisfied the provisions of PCT Article 33 (1)-(4)                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | National Stage Examination Fee                |                                                                                                   |                                     |              |
| Surcharge of \$130.00 for furnishing the oath or declaration later than <input type="checkbox"/> 20- <input checked="" type="checkbox"/> 30 months from the earliest claimed priority date (Fee Code 1617/2617)                                                                                                                                                                                                                                                                                                                                                         |  |                                               |                                                                                                   | Already Paid                        |              |
| National Stage Application size fee each additional 50 sheets in excess of 100<br>Fee Code 1681/2681                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Additional Sheets<br>29 - 100 = 0 = 0 X<br>50 |                                                                                                   | Fee From Below<br>\$125.00          |              |
| <b>CLAIMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | NUMBER FILED                                  | NUMBER EXTRA                                                                                      | RATE                                |              |
| Independent Claims Fee Codes 1614 / 2614                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 1 - 3 =                                       | 0                                                                                                 | x \$100.00                          |              |
| Total Claims Fee Codes 1615 / 2615                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 22 - 20 =                                     | 2                                                                                                 | x \$50.00                           |              |
| MULTIPLE DEPENDENT CLAIM(S) (if applicable) Fee Code 1616 / 2616                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                               |                                                                                                   | + \$360.00                          |              |
| Processing fee of \$130.00 for furnishing the English translation later than <input type="checkbox"/> 20 <input checked="" type="checkbox"/> 30 months from the earliest claimed priority date (37 CFR 1.492(f)). Fee Code 1618                                                                                                                                                                                                                                                                                                                                         |  |                                               |                                                                                                   |                                     |              |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). (Fee code 8021)<br>\$40.00 per property                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                               |                                                                                                   | +                                   |              |
| <b>TOTAL FEES ENCLOSED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                               |                                                                                                   | =                                   | Already Paid |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                               |                                                                                                   | Amount to be refunded:              | \$           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                               |                                                                                                   | Charged:                            | \$           |
| <input type="checkbox"/> A check in the amount of to cover the above fees is attached.<br><input type="checkbox"/> The Director is hereby authorized to charge indicated fees and credit any overpayment to Deposit Account No. 25-0120 in the name of Young & Thompson. A duplicate copy of this sheet is enclosed.<br><input type="checkbox"/> The Director is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 25-0120 for any additional fee required under 37 C.F.R. §§ 1.16 or 1.17. |  |                                               |                                                                                                   |                                     |              |
| SEND ALL CORRESPONDENCE TO:<br>YOUNG & THOMPSON<br>745 South 23 <sup>rd</sup> Street<br>Arlington, VA 22202<br>Telephone: (703) 521-2297<br>Facsimile: (703) 685-0573                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               | <br>SIGNATURE |                                     |              |
| Y&T Customer No. <b>00466</b><br>BC/llb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                               | Benoit Castel, #35,041<br>NAME, REGISTRATION NUMBER                                               |                                     |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                               | April 19, 2006<br>DATE                                                                            |                                     |              |